

# ReCoNet

## Religions in Cold War Network

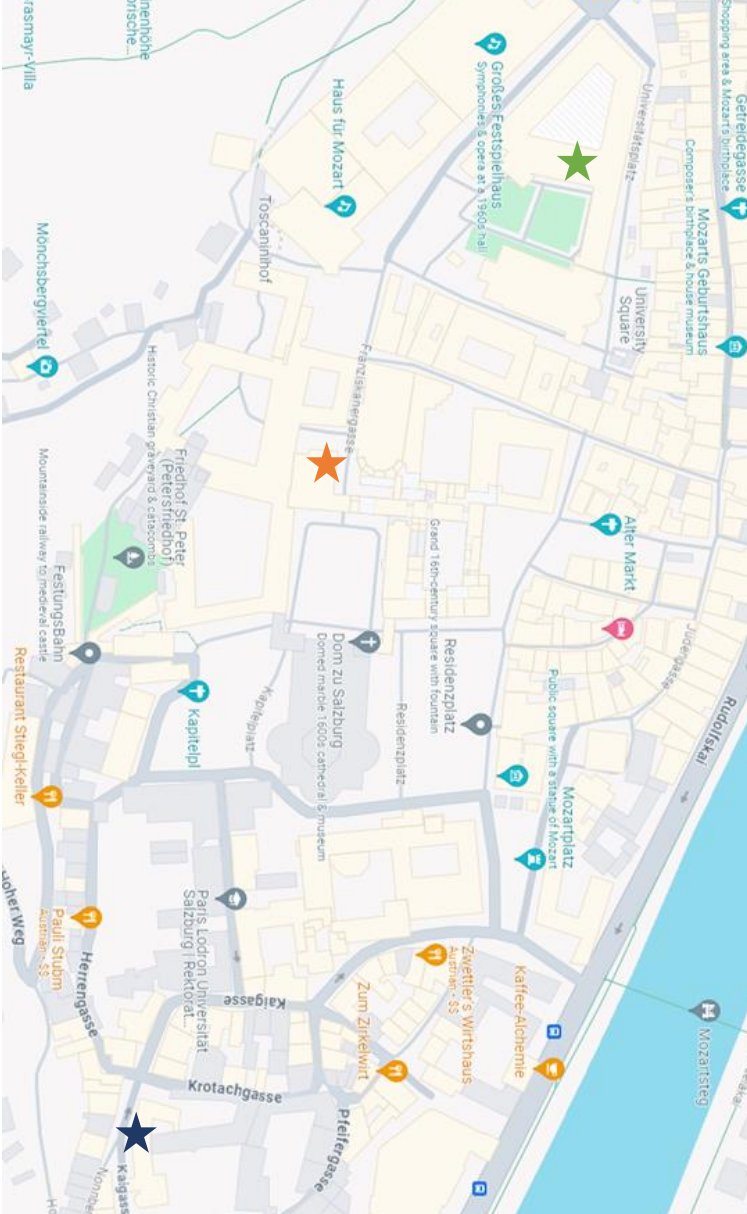
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Paris Lodron University of Salzburg. PLUS.  
Competence for tomorrow.



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Franziskanergasse 1/4<sup>th</sup> floor

KTH/Lecture Hall 101  
Universitätsplatz 1

Altstadthotel Kasererbräu  
Kaigasse 33/5020 Salzburg

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# INTERNATIONAL CONFERENCE

# CHURCHES AND RELIGION IN THE COLD WAR

# 2024

# September 25<sup>th</sup> – 27<sup>th</sup> Salzburg

17.00–19.00 – LH 101 (KTH)

Greetings of the Dean  
**Dietmar W. Winkler**  
 Kardinal König  
 und der Kalte Krieg

**Georgios Vlantis**  
 (München/D)  
 Orthodoxe Kirchen und  
 Ökumene im Kalten Krieg.  
 Eine Spurensuche

9.00–9.30

**Greetings**

9.30–11.00

**Cold War Discourses**

**Thea Sumalvico** (Halle a. Saale/D)  
*Real Poles and better Democrats? The  
 Evangelical Church of the Augsburg Confession  
 in Poland in the first years of the Cold War*

**Marco Lavopa** (Paris/FRA)  
*From the religious spirit to the spirit of Helsinki.  
 The Holy See and the Polish Catholic Church in  
 the construction of the «Common European  
 Home» (1950-1977)*

**Katharina Kunter** (Helsinki/FIN)  
*The Helsinki Process – An event that made  
 history – and Helsinki, 50 years later*

11.00–11.30  
**Coffee Break**

11.30–13.00

**Orthodox Christianities**

**Karina Khasnulina** (Leipzig/D)  
*The Russian Orthodox Split and Transnational  
 Mobility of the Émigré Communities in China  
 during the Early Cold War Period*

**Nuri Korkmaz** (Bursa/TUR)  
*Creation of the Macedonian Orthodox Church  
 and Strengthening the Macedonian National  
 Identity by Yugoslavia Times*

**Alfons Brüning** (Nijmegen/NL)  
*The Soviet Roots of Russian Orthodox  
 Post-Soviet Moral Discourses*

13.00–14.30

**Lunch**

14.30–16.00

**Catholic Actors**

**Kristian Geßner** (Marburg/D)  
*Werenfried van Straaten – God’s last General of  
 the Cold War?*

**Karim Schelkens** (Tilburg/NL)  
*John Willebrands, a ‘cardinal’ figure in the  
 tensions between Rome, Moscow and Kyiv  
 during the Cold War Era*

**Maximilian Aigner** (Salzburg/AUT)  
*Valentin Pfeifenberger – Dispector Procul –  
 Observer from a local distance*

16.00–16.30

**Coffee Break**

16.30–18.00

**Female Actors**

**Stephanie Jungo** (Fribourg/CH)  
*Christian female activists in the context of the  
 women's movement and the Cold War*

**Nadezhda Beliakova** (Bielefeld/D)  
*Religious Women from the Eastern Bloc as  
 Actors of Communication during the Cold War:  
 A Multidenominational Dimension*

**Daria Bochkova** (Bielefeld/D)  
*Christian Women's Dissidence in Leningrad:  
 Soviet Resistance During the Cold War*

19.30

**Dinner**

*Müllner Bräu Salzburg*

9.30–11.00

**Christianity on other side of  
 the Iron Curtain**

**Sebastian Holzbrecher** (Hamburg/D)  
*The European Aid Fund. Church networks  
 during the Cold War (1970-1994)*

**Anja Schade** (Hildesheim/D)  
*Insight into the support of the South African  
 liberation struggle by the Protestant church in  
 the GDR and its significance for ANC exiles*

**Julian Sandhagen** (Rome/IT)  
*From Victims to Martyrs. Pope Pius XII, Bishop  
 Joseph P. Hurley and the struggle for  
 Catholicism in Socialist Yugoslavia*

11.00–11.30

**Coffee Break**

11.30–13.00

**Religion resistance from inside  
 and the strength of the  
 religious tools**

**Sourajit Ghosh** (Nālandā, Rajgir/IND)  
*Lotus in Sea of Fire: Nipponzan Myōhōji  
 Pacifism in the Nuclear Age and Nuclear  
 Disarmament Advocacy Based Peace  
 Movements in Cold War Period*

**Marion Dotter** (Munich/D)  
*With Faith against Communism: Austrian  
 Pastoral and Symbolic Support for the Catholic  
 Church in the East as Part of an Anti-Communist  
 Strategy in the Cold War (1945-1968)*

**Erik Sidenvall** (Lund/SWE)  
*Public Praying in the Cold War*